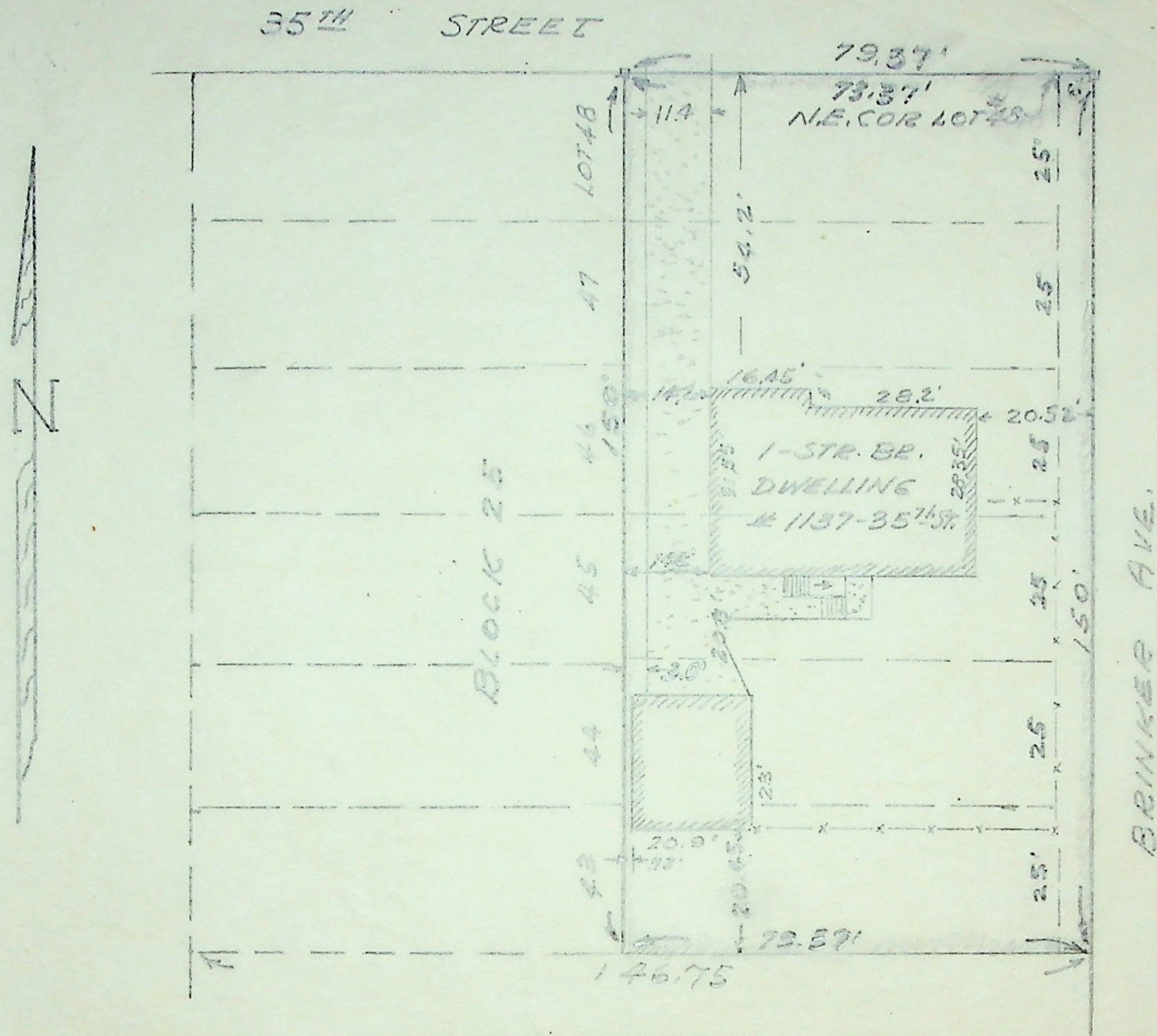




SURVEYOR'S CERTIFICATE

I, FRED W. MALAN, do hereby certify that I am a Registered Land Surveyor, and that I hold Certificate No. 1441, as prescribed by the Laws of the State of Utah, and I have made a survey of the following described property: The East $\frac{1}{2}$ of lots 43 to 48 inclusive in Block 25, NELSON PARK ADDITION to Ogden City, Weber County, Utah. Also the vacated West 6 feet of Brinker Avenue adjoining said lots on the East. More particularly described: Beginning at the N.E. corner of Lot 48 thence S. $89^{\circ}02'$ E. 6 ft.; thence S. $0^{\circ}58'$ W. 150 ft.; thence N. $89^{\circ}02'$ W. 79.37 ft.; thence N. $0^{\circ}58'$ E. 150 ft.; thence S. $89^{\circ}02'$ E. 73.37 ft. to the point of beginning.

I further certify that the above plat correctly shows the true dimensions of the property surveyed and of the improvements located thereon and their position on the said property: and further that none of the improvements on the above described premises encroach upon adjoining properties, and that no improvements, fences, or eaves of adjoining properties encroach upon the above described property and that there are no violations of the building restriction or zoning ordinances, except as shown and designated on the plat.

Scale: 1" = 30'

October 18, 1955

Date

Fred W. Malan

Registered Land Surveyor Certificate No. 1441

Job No. 25-166

House No. 1137 35th St., Ogden, Ut.

Howard Green, Agent

Evans G. Ray

Prudential Insurance Co. of America

% Fred H. Gissmeyer Abs. 436-26th St.

